

inexperienced. Many of the tribes became rearmed and remounted. They claimed that the government had not fulfilled its treaties and had failed to make large enough appropriations for their support; that they had suffered for want of food, and the evidence of this is beyond question and sufficient to satisfy any unprejudiced intelligent mind. The statements of officers, inspectors, both of the military and the Interior departments, of agents, of missionaries, and civilians familiar with their condition, leave no room for reasonable doubt that this was one of the principal causes. While statements may be made as to the amount of money that has been expended by the government to feed the different tribes, the manner of distributing those appropriations will furnish one reason for the deficit.

The unfortunate failure of the crops in the plains country during the years of 1889 and 1890 added to the distress and suffering of the Indians, and it was possible for them to raise but very little from the ground for self-support; in fact, white settlers have been most unfortunate, and their losses have been serious and universal throughout a large section of that country. They have struggled on from year to year; occasionally they would raise good crops, which they were compelled to sell at low prices, while in the season of drought their labor was almost entirely lost. So serious have been their misfortunes that thousands have left that country within the last few years, passing over the mountains to the Pacific slope or returning to the east of the Missouri or the Mississippi.

The Indians, however, could not migrate from one part of the United States to another, neither could they obtain employment as readily as white people, either upon or beyond the Indian reservations. They must remain in comparative idleness and accept the results of the drought—an insufficient supply of food. This created a feeling of discontent even among the loyal and well disposed and added to the feeling of hostility of the element opposed to every process of civilization.

Reports forwarded by Brigadier-General Ruger, commanding Department of Dakota, contained the following:

The commanding officer at Fort Yates, North Dakota, under date of December 7, 1890, at the time the Messiah delusion was approaching a climax, says, in reference to the disaffection of the Sioux Indians at Standing Rock agency, that it is due to the following causes:

(1) Failure of the government to establish an equitable southern boundary of the Standing Rock agency reservation.

(2) Failure of the government to expend a just proportion of the money received from the Chicago, Milwaukee and St. Paul railroad company, for right of way privileges, for the benefit of the Indians of said agency. Official notice was received October 18, 1881, by the Indian agent at the Standing Rock agency, that the said railroad company had paid the government under its agreement with the Sioux Indians, for right of way privileges, the sum of \$13,911. What additional payments, if any, have been made by the said railroad company, and what payments have been made by the Dakota Central railroad company, the records of the agency do not show. In 1883, and again in 1885, the agent, upon complaints made by the Indians, wrote to the Commissioner of Indian Affairs, making certain recommendations as regards the expenditure of the money received from the said railroad company, but was in each instance informed that until Congress took action with respect to the funds referred to nothing could be done. No portion of the money had been expended up to that time (December, 1890) for the benefit of the Indians of the agency, and frequent complaints had been made to the agent by the Indians because they had received no benefits from their concessions to the said railroad companies.

(3) Failure of the government to issue the certificates of title to allotments, as required by article 6 of the treaty of 1868.

(4) Failure of the government to provide the full allowance of seeds and agricultural implements to Indians engaged in farming, as required in article 8, treaty of 1868.