

→ been to heaven and seen your dead friends and have seen my own father and mother. In the beginning, after God made the earth, they sent me back to teach the people, and when I came back on earth the people were afraid of me and treated me badly. This is what they did to me [showing his scars]. I did not try to defend myself. I found my children were bad, so went back to heaven and left them. I told them that in so many hundred years I would come back to see my children. At the end of this time I was sent back to try to teach them. My father told me the earth was getting old and worn out, and the people getting bad, and that I was to renew everything as it used to be, and make it better."

He told us also that all our dead were to be resurrected; that they were all to come back to earth, and that as the earth was too small for them and us, he would do away with heaven, and make the earth itself large enough to contain us all; that we must tell all the people we meet about these things. He spoke to us about fighting, and said that was bad, and we must keep from it; that the earth was to be all good hereafter, and we must all be friends with one another. He said that in the fall of the year the youth of all the good people would be renewed, so that nobody would be more than 40 years old, and that if they behaved themselves well after this the youth of everyone would be renewed in the spring. He said if we were all good he would send people among us who could heal all our wounds and sickness by mere touch, and that we would live forever. He told us not to quarrel, or fight, nor strike each other, nor shoot one another; that the whites and Indians were to be all one people. He said if any man disobeyed what he ordered, his tribe would be wiped from the face of the earth; that we must believe everything he said, and that we must not doubt him, or say he lied; that if we did, he would know it; that he would know our thoughts and actions, in no matter what part of the world we might be.

When I heard this from the Christ, and came back home to tell it to my people, I thought they would listen. Where I went to there were lots of white people, but I never had one of them say an unkind word to me. I thought all of your people knew all of this I have told you of, but it seems you do not.

Ever since the Christ I speak of talked to me I have thought what he said was good. I see nothing bad in it. When I got back, I knew my people were bad, and had heard nothing of all this, so I got them together and told them of it and warned them to listen to it for their own good. I talked to them for four nights and five days. I told them just what I have told you here today. I told them what I said were the words of God Almighty, who was looking down on them. I wish some of you had been up in our camp here to have heard my words to the Cheyennes. The only bad thing that there has been in it at all was this: I had just told my people that the Christ would visit the sins of any Indian upon the whole tribe, when the recent trouble [killing of Ferguson] occurred. If any one of you think I am not telling the truth, you can go and see this man I speak of for yourselves. I will go with you, and I would like one or two of my people who doubt me to go with me.

→ The Christ talked to us all in our respective tongues. You can see this man in your sleep any time you want after you have seen him and shaken hands with him once. Through him you can go to heaven and meet your friends. Since my return I have seen him often in my sleep. About the time the soldiers went up the Rosebud I was lying in my lodge asleep, when this man appeared and told me that the Indians had gotten into trouble, and I was frightened. The next night he appeared to me and told me that everything would come out all right.

THE GHOST DANCE AMONG THE SIOUX

The following was written originally in the Teton Dakota dialect by George Sword, an Ogalala Sioux Indian, formerly captain of the Indian police at Pine Ridge agency and now judge of the Indian court. It

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