

6. The Fulness of the Gentiles. In 1492, the Lord God let His vineyard to the nations of the Gentiles, to punish His people the Branch of Joseph for 400 years (Gen. 15: 13), bringing the fulness of the Gentiles the end of their rule over the American Indians. October, 1892, Rom. II: 25-26; Gen. 50: 25; New Trans. Matt. 21: 33-41.

7. The Pruning of the Vineyard. The husbandmen upon this land began the last pruning of the vineyard in 1891. Prominent among which stands our government in fulfilling Matt. 21: 33-41, saying, let us kill the heirs and hold the inheritance, as shown in the massacre of Wounded Knee; the butchery of Sitting Bull; the imprisonment of Short Bull and others; the breaking up of reservations, and the attempts to destroy the treaty stipulations above mentioned by forcing the mark of the Beast, citizenship and statehood, upon the American Indians, which will ultimately terminate in a war of extermination. Isa. 10: 24-27; Dan. 2: 34; Isa. 14: 21.

According to the astronomical, prophetic, and historical evidence found in the Bible, Book of Mormon, and Doctrine and Covenants for the redemption of Zion and the restoration of Israel, there are seven celestial keys of powers to be used which can not be handled by apostles, prophets, or angels. They can only be handled by the Messiah and his Father.

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2. The key of power that restores the heirs, the American Indians, to their own lands consecrating to them the wealth of the Gentiles.

3. The key of power that turns away ungodliness from Jacob (the American Indians) enabling them to build the temple on the spot pointed out by the finger of God (Independence, Jackson County, Missouri), on which the true sign of Israel is to rest, the glory of the living God of the Hebrews, the cloud by day and the pillar of fire by night by the close of this generation, 1896.

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On and after July 10, 1892, free lectures illustrated by figures, will be given weekly, on Sunday, Monday, and Tuesday, from 6.30 to 8.30 p. m. (weather permitting), at the book stand in the Nineteenth Ward, opposite Margett's Brewery, No. 312 North Second West.

First. On the coming of the Messiah to the Hebrews, at the sacrifice of Esau, near the close of the 400-year bondage of Jacob in the morning of the Abrahamic Covenant, B. C. 1491.

Second. On the coming of the Messiah to the Jews, at the Meridian sacrifice of Jacob at the close of the last 1921 years of the covenant, the year one A. D.

Third. On the coming of the Messiah to the American Indians, the remnants, at the evening sacrifice of Esau, near the expiration of the evening bondage of Jacob of 400 years, 1892, in the last 430 years of the covenant.

PORCUPINE'S ACCOUNT OF THE MESSIAH

The following statement was made to Major Carroll, in command of Camp Crook, at Tongue River agency, Montana, June 15, 1890, and transmitted through the War Department to the Indian Office:

In November last [1889] I left the reservation with two other Cheyennes. I went through [Fort] Washakie and took the Union Pacific railroad at Rawlins. We got on early in the morning about breakfast, rode all day on the railroad, and about dark reached a fort [Bridger?]. I stayed there two days, and then took a passenger train, and the next morning got to Fort Hall. I found some lodges of Snakes and Bannocks there. I saw the agent here, and he told me I could stay at the agency, but the chief of the Bannocks who was there took me to his camp near by. The Bannocks told me they were glad to see a Cheyenne and that we ought to make a treaty with the Bannocks.

The chief told me he had been to Washington and had seen the President, and that we ought all to be friends with the whites and live at peace with them and