

formerly occupied a large territory in eastern Washington and Oregon and central Idaho, bounded on the east by the main divide of the Bitterroot mountains, and including lower Grande Ronde and Salmon rivers, with a large part of the Snake and all of the Clearwater. The Wallowa valley, the disputed title to which led to the Nez Percé war, lies on a branch of the Grande Ronde, in Oregon. They had the Salishan tribes to the northeast, the Shoshonean tribes to the south, and the Cayuse, Wallawalla, and Pälus, with all of whom they are much intermarried, on the west and northwest. Almost all authorities give them a high character for bravery, intelligence, and honorable conduct traits which were strikingly displayed in the Nez Percé war.

Lewis and Clark traversed their country in 1805, and speak of them and some connected tribes under the name of Chopunnish, distinguished as follows: Chopunnish nation (about the present Lapwai reservation), Pelloatpallah band (the Pälus), Kimooenim band (on Snake river, between the Salmon and the Clearwater), Yeletpo band (the Cayuse), Willeawah band (in Wallowa valley, afterward Joseph's band), Soyen-nom band (on the north side of the upper Clearwater, in Idaho; these were really a part of the Pälus—the proper form is Tätqu'nma, whence Thatuna hills, referring to "a fawn" in the Pälus language, and was the name applied to their kamas ground about Camass creek), Chopunnish of Lewis river (on Snake river, below the Clearwater). In response to a request from the Nez Percés, who sent a delegation all the way to Saint Louis for that purpose in 1832, the first Protestant mission was established among them at Lapwai, Idaho, in 1837. Soon afterward they entered into relations with the government, and made their first treaty with the United States in 1855. By this treaty they ceded the greater portion of their territory, and were confirmed in the possession of a reservation including Wallowa valley. On the discovery of gold in the country, however, the miners rushed in, and in consequence a new treaty was made in 1863, by which they gave up all but the present Lapwai reservation in Idaho. Joseph, who occupied Wallowa valley with his band, refused to recognize this treaty or remove to Lapwai. This refusal finally led to the Nez Percé war in 1877, as already related. The main body of the tribe took no part in the war. After the surrender of Joseph his band was removed to Indian Territory, where the mortality among them was so great that in 1884 they were returned to the northwest. For several reasons, however, it was deemed unadvisable to settle them in the neighborhood of their old home, and a place was finally found for them in 1887 on Colville reservation in northern Washington. In 1892 there were 1,828 on Lapwai reservation and 138 on Colville reservation, a total population of 1,966.