

"ear-rings" (French name), Ponderas. The Pend d'Oreilles held the country along the river and lake of the same name, in Idaho and Washington, immediately southwest of the Kutenai. They are commonly distinguished as Upper, on the lake, and Lower, on both banks of the river. They are the Coospellar mentioned by Lewis and Clark in 1805. They formerly crossed the mountains annually to hunt buffalo on the Missouri. Since 1844 they and most of the other Salishan tribes of this region have been under the influence of Catholic missionaries. The Upper Pend d'Oreilles joined with the Flatheads and Kutenai in a treaty with the government in 1855, and are now on Flathead reservation in Montana. Some of the Lower band joined them there in 1837. Others are on the Cœur d'Alène reservation in Idaho, a few are with Moses on the Columbia in Washington, and the rest are still in their original country, never having entered into treaty stipulations. The whole tribe numbers about 1,000 souls.

COLVILLE (Salishan stock).—*Synonyms*: Chaudière (French name), Chualpay, Kettle Falls, Quiaripi or "basket people" (Hale), Schrooyelpi, Schwogelpi, Schwoyelpi, Swielpee, Wheelpoo (Lewis and Clark). They originally occupied the country on Colville and Kettle rivers and on both sides of the Columbia from Kettle falls down to Spokane river, in Washington, and extending north into British territory to about the lower Arrow lake. They are mentioned by Lewis and Clark under the name of Wheelpoo. Kettle falls on the Columbia, within their territory, was the great salmon fishing resort for all the tribes of this region, and here, in 1846, was established the Catholic mission of Saint Paul. As a result of this missionary work, all of these Salishan tribes, excepting the Sanpoil, Nespelim, Mitai, and a part of the Spokan are now Catholics. In 1854, according to Stevens, the original Shwoyelpi were nearly extinct and their places had been filled by Indians from neighboring tribes. Without ever having entered into any treaty with the government, they were assigned in 1872 to Colville reservation, Washington, which had been set apart for the tribes of that section. They were reported to number 616 in 1870, and only 301 in 1892.

LAKE or SENJEXTEE (Salishan stock).—These owned the country on both sides of the Columbia, in Washington, from about Kettle falls northward into British Columbia to the vicinity of Arrow lake. They are now on Colville reservation in Washington and number about 350, with perhaps a few others across the boundary. They may be identical with the Lahannas of Lewis and Clark.

SPOKAN (Salishan stock).—*Synonyms*: Lartiello (Lewis and Clark), Sarlilso (Gibbs), Sinhumanish, Sinkoman (Kutenai name), Spokihnish, Spokomish, Zingomenes. They are commonly distinguished as Upper Spokan or Sineeguomenah, Middle or Sintootoo, and Lower or Chekischee (*Winans, Comr., 1870*). Spokan is the name given them by the Cœur d'Alènes; Sinkoman is their Kutenai name, while the Lartiello or Sarlilso of Lewis and Clark is simply a bad misprint for Sintootoo, the