

or had his hair cut. The influence of the Catholic ceremonial is plainly visible in his own ritual performance. In his early manhood he distinguished himself as a warrior, and had already come to be regarded as a prominent man when he first began to preach his peculiar theology about the year 1850. There can be no question that the rapid spread of his doctrines among the tribes of the Columbia materially facilitated their confederation in the Yakima war of 1855-56. It is said that he aspired to be the leader in this war, and that, to attain this end, he invited all the neighboring bands to attend a council at his village of P nã, but failed to accomplish his object.

Shortly after the close of the war, probably about 1860, the incident occurred which wrought an entire change in his life, stamping him as an oracle and prophet beyond peradventure, and giving to his religious system the force of authority which it has ever since retained. He had already established a reputation as a medicine-man, and was believed to be "making medicine" against the life of Moses, the noted chief of a tribe farther up the river, who was greatly in dread of his occult powers, and forced a quarrel in order to rid himself forever of his rival. A fight resulted, and Smohalla was nearly killed. It is said that he was left on the ground as dead, but revived sufficiently to crawl away and get into a boat on the bank of the Columbia near by. Bleeding and disabled, he was carried down at the mercy of the current until he was finally rescued from his perilous position by some white men, far below. His recovery was slow. When it was completed, unwilling to return in disgrace to his own country and probably still dreading the anger of Moses, he determined to become a wanderer.

Then began one of the most remarkable series of journeyings ever undertaken by an uncivilized Indian. Going down the Columbia to Portland and the coast, he turned south, and, stopping on the way at various points in Oregon and California, continued beyond San Diego into Mexico. Then, turning again, he came back through Arizona, Utah, and Nevada to his former home on the Columbia, where he announced that he had been dead and in the spirit world and had now returned by divine command to guide his people. As he was thought to have been killed in the encounter with Moses, and as he had disappeared so completely until now, his awe-stricken hearers readily believed that they were actually in the presence of one who had been taken bodily into the spirit world, whence he was now sent back as a teacher.

On the occasion of MacMurray's visit, says that authority, "Smohalla asked me many geographic questions, and I spread out a railroad map, marking the situation of Priest rapids, Portland, and Vancouver barracks, and he traced with a straw down the coast line to below San Diego. He asked where San Bernardino was, and paused long over this. He recognized the ocean or 'salt chuck,' with many other geographic features and localities, but he would neither admit nor deny having been at Salt Lake City, although he admitted having been in Utah,