THE GHOST-DANCE RELIGION

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object of his life—a confederation of all the tribes—brought to nothing. His grief and disappointment were bitter. He reproached his brother in unmeasured terms for disobeying his instructions to preserve peace in his absence, and when the prophet attempted to reply, it is said that Tecumtha so far forgot his dignity as to seize his brother by the hair and give him a violent shaking, threatening to take his life.

Early in 1812 Tecumtha sent a message to Governor Harrison, informing him of his return from the south, and stating that he was now ready to make the proposed visit to the President. To this Harrison replied, giving his permission, but refusing to allow any party to accompany him. This stipulation did not please the great leader, who had been accustomed to the attendance of a retinue of warriors wherever he went. He declined the terms, and thus terminated his intercourse with the governor. In June, 1812, he visited the agent at Fort Wayne, and there reiterated the justice of his position in regard to the ownership of the Indian lands, again disclaimed having had any intention of making war against the United States, and reproached Harrison for marching against his people in his absence. In return, the agent endeavored to persuade him now to join forces with the United States in the approaching conflict with England. "Tecumtha listened with frigid indifference, made a few general remarks in reply, and then with a haughty air left the council house and took his departure for Malden, where he joined the British standard." (Drake, Tecumseh, 8.) His subsequent career is a part of the history of the war of 1812.

Formal declaration of war against Great Britain was made by the United States on June 18, 1812. Tecumtha was already at Malden, the British headquarters on the Canadian side, and when invited by some friendly Indians to attend a council near Detroit in order to make arrangements for remaining neutral, he sent back word that he had taken sides with the king, and that his bones would bleach on the Canadian shore before he would recross the river to join in any council of neutrality. A few days later he led his Indians into battle on the British side. For his services at Maguaga he was soon afterward regularly commissioned a brigadier general in the British army.

We pass over the numerous events of this war—Maguaga, the Raisin, Fort Meigs, Perry's victory—as being outside the scope of our narrative, and come to the battle of the Thames, October 5, 1813, the last ever fought by Tecumtha. After Perry's decisive victory on the lake, Proctor hastily prepared to retreat into the interior, despite the earnest protests of Tecumtha, who charged him with cowardice, an imputation which the British general did not dare to resent. The retreat was begun with Harrison in close pursuit, until the British and Indians reached a spot on the north bank of the Thames, in the vicinity of the present Chatham, Ontario. Here, finding the ground favorable for defense, Tecumtha resolved to retreat no farther, and practically compelled Proctor to make a stand. The Indian leader had no hope of

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