coming of the Spaniards. (Prescott, 3.) In this connection, also, there was usually a belief in a series of previous destructions by flood, fire, famine, or pestilence, followed by a regeneration through the omnipotent might of the savior. The doctrine that the world is old and worn out, and that the time for its renewal is near at hand, is an essential part of the teaching of the Ghost dance. The number of these cycles of destruction was variously stated among different tribes, but perhaps the most sadly prophetic form of the myth was found among the Winnebago, who forty years ago held that the tenth generation of their people was near its close, and that at the end of the thirteenth the red race would be destroyed. By prayers and ceremonies they were then endeavoring to placate their angry gods and put farther away the doom that now seems rapidly closing in on them. (Schoolcraft, Ind. Tribes, 1.)

 $\frac{a-1-2}{a-3}$