

again. Tommy say 'You no kill  
Agents Agent no arrest you. No  
you see I come - I been here three  
days, you no arrest me, I no kill  
you. I tell you Tommy mighty  
dangerous man. I can no stand  
before his medicine. I thought  
~~The~~ Agent informed White  
Horse, that he did not want  
to arrest any good man &  
as he had now come in &  
drawn his rations as a friend-  
ly Indian he <sup>had</sup> nothing to fear  
while he behaved himself.  
Though White Horse con-  
tinued to be surly & unsatis-  
factory in his behavior, he  
ceased raiding from this time  
& attached himself to the  
most friendly element in the  
tribe, giving the <sup>succeeding</sup> Agent little  
further trouble.

during which they maintained entire silence, and preliminary arrangements for their reception were made in the camp, the chiefs, followed by most of the head men, and these by the young men, women, and children, went forth to welcome them.

Upon drawing near to them, the Kiowa chiefs walking with a slow step and dignified mien, some of the old women set up a chant in a shrill voice, whereupon the head chief of the Pawnees, and two or three others perhaps the nearest in rank, arose, and with a quick, firm step approached the Kiowa chiefs, and, after embracing them, retired to their former position.

Others of the Pawnees came forward, a few at a time, until all had embraced and been embraced by the Kiowa chiefs and head men. The women, remaining some distance behind, renewed their shrill chant from time to time. Some of the Pawnees occasionally placed a shawl or embroidered blanket upon the shoulders of a Kiowa, while several of the old men passed along in front of the whole line of the visitors, shaking hands with them. After this the Pawnees set up a weird song, during the continuance of which Kiowa fathers, each carrying a small child in his arms bearing a piece of stick in its little hands, young girls, and occasionally a woman, would approach the Pawnees, and, selecting some one, would present themselves before him, holding out the stick. Thereupon he would arise, place his hands upon the donor's head in a solemn, reverential manner, as if blessing, pass them down the sides, following the arms,