

54. No. 1873

but what women were present at the medicine house, the same individuals appeared, and every trace of the medicine house was there. The people were not afraid to eat or drink from the same, and the same amount of the same medicine after its completion, they were allowed to smoke and to drink, and to do as they pleased. The pipe was filled with tobacco and laid upon the ground. The person carefully turning the stem toward the fire, and blowing it in the sand so that the bowl should remain in an upright position, and he sat with his back toward it when it was approached by one of the medicine men, who in a squatting position, raised his hand reverently toward the Sun, the medicine, the top of the center post, a buffalo, then passing his hand slowly over the pipe, took it up with his left hand, taking a few breaths with the right hand, held it to the Sun, the medicine, the top of the center post, then the bottom, and finally aimed it up in the air, and proceeded to light the pipe, blowing a whiff of smoke toward the several objects of adoration, and placing it carefully upon the ground, with the stem toward the person who brought it at first, who took it, and retired to the chairs, who wrapped in buffalo robes, were waiting in a squatting position to receive it, the bowl being the pipe that had been used, and by its mouthed by hand, that all was if it were of a different kind.

I have but faintly described what I saw of this sacred rite, and will see all, being present at several of the fifth of the same, but I was unable to get close enough to see with sorrow, thankfulness & hope, that it was with difficulty, and some assistance, that I could restrain the feelings of sorrow, and behold the light of heaven, and the light of the sun, the true living God, had substituted a man of perverted ability, and the objects of the world, and the objects of the world, the earth had been cast where the light of the blessed gospel of truth shines, and hope that the day may not be distant, when the darkness now enshrouding the part of our land, may be dispelled by the sun of the everlasting Sun of Righteousness, the great fountain of light, life, and the dispenser of every blessing. May the day not be so late as we are.

Although probably there were not less than 200 Indians of all ages, and of different tribes congregated here on this occasion, and as around a many times longer at the time by day, I saw not a single instance of any of the usual customs of the Indians, and I saw not a single instance of any of the usual customs of the Indians, and I saw not a single instance of any of the usual customs of the Indians.

English (Nouns) Commands

Animals	
Bird birds	Hōse-chōo
Fish fishes	Pā-guh
Antelope	Tō-shu-ad'ika
Buffalo	Kōach
Bear	Pā-rō-a
Beaver	Pā-ka-wat-z
Cat	Wōw
Dog	Sad'da
Hog, Pork	Tu-ō-pu-Pok, Mōy Mōk'ā-pā-ri-tō
Pig	Mōk-ā-pā-ri-tō
Horse	Pōke
Colt (Little Horse)	Tas-tas-e Pōke-ā-Pō-tō-tō
Mule	Mō-ō-da
Ox, Cow, Bull	Wā-ba-Pe-mē-roque, O-pi'ū-pi-P.
Calf	Pe-ō-m-P. Tās-tās'e Pē-mē-roque
Coon	O-ō-me Pāi-ō-ōf-kōh
Wild cat	Māt-sū-pi
Wolf, Big	Chāina, Pō-ō-ō-ō
Coyote	Pō-tō-ō-ō-ō
Skunk	Pō-ō-ō-ō-ō
Otter	Pō-ō-ō-ō-ō
Muskrat	Pāh-ō-ō-ō
Rat	Kāh
Mouse	Tā-e-kāh
Puppy	Tās-tās-e Sād'da
Snake	
Rattle Snake	Quash-e-mabbo
Panther	ō-ō-ō-ō-ō-ō-ō-ō-ō-ō
Lizard	Pā-ō-ō-ō-ō
Alligator	Uin, a-gā-wak
Toad	Pā-ō-ō-ō-ō
Bull Frog	Tā-ō-ō-ō-ō-ō-ō-ō-ō-ō-ō
Tree Frog	Er-mō-ō-ō-ō-ō-ō-ō-ō-ō-ō
Deer	Ad'ika
Fawn	Tās-tās-e Ad'ika
Elk	Pō-ō-ō-ō-ō-ō-ō-ō-ō-ō