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having threatened to shoot at me
on the spot if he did not refuse
his preference of going back to the
Indians, his wife, who also likes
me, & he did not want to see
me. They have much in
night, keeping themselves warm
by day, during which time
they have had but little to eat.

They want to be taken care
of & protected from the Comanches
of whom they are much afraid.

The agent has, therefore, ordered
today in the council, some
but as yet know not what to
do with them.

Today the agent informs
the Comanches that they are in
a house taking care of them until
he can see Tatomanika.

31st 7th day Rainy & Cloudy

The friends who were here
went away this morning.

I wrote out a statement
of facts relative to the Kiowa
bearing upon the release
of Satanta & Big Tree, which
is continually spurt off from
time to time notwithstanding
the promise of govern-
ment fairly & squarely thro-
its authorized commission-
er. I fear the consequen-
ces if this state of things
are continued, as when their

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The fulfillment of that promise
is exhausted, & their confidence
in government lost, it will
be impossible for their chiefs
to restrain their young men
from raiding, & committing
violence upon a people whose
chiefs regard not their promise, sol-
emly made in council, before
the Great Spirit, in which case
the frontiers of Texas will be
the principal field for their
operations, - but white people
wherever found will be likely
to suffer, & an Indian war
in which the tribes ^{engaged} ~~partaking~~
will in all probability be
be much reduced, if not ut-
terly annihilated & millions
of dollars added to the na-
tional debt, & the Peace Policy
ridiculed in scorn, & derision
from the simple fact that the
Agents hands are tied & render-
ed powerless by the refusal, ^{or neglect} of
government to redeem its
promises. It would have been
much to the aid of the Agent
in the management of these
tribes, had no promise even
been made them. This thing of
making promises to the Indians &
not fulfilling them, lies at the
bottom of nearly all Indian diffi-
culties.