

We remained in the vicinity of the North Fork nearly three weeks after the Medicine Dance occasionally moving a few miles nearer the Agency, and again encamping a few days in a place, always in the buffalo ranges, the men all the time were busy killing buffalo and the women curing meat and preparing skins for making lodges. Lone Wolf and Womans Heart exerting their influence, what they can, over the young men - the warriors, and thereby keeping the tribe more or less unsettled and making much arduous labor for Kicking Bird and his Chiefs to keep them in bounds.

Page 189, substitute for par. 2.

On the 5th of 7th Month removed to Pecon Creek where an oral message was received (afterwards found to be false) through one of the Chiefs in league with Lone Wolf (and probably forming part of a scheme to forward his hostile intentions) and who had been to the Agency, to the effect that Satanta and Big Tree were already at the Agency, and the Agent wanted all the Kiowas to come in to receive them. A council was called at once, and a grand parade agreed upon, though not fully organized until the next day; it was then arranged that the whole tribe should go in; the warriors in advance, each band under its own respective War chief ornamented in full regalia with their shields, arms and War-bonnets. These were to be followed by the chiefs, and these by the men of the tribe, the old men, women and children coming last of all. The whole so ordered as to display the Military strength, and their warlike manoeuvres to the best advantage.

Here I was taken sick, and was carried in with them, and went directly to the Agent's house arriving on the 13th being too weak to take the place assigned me with the chiefs, and participate in the parade as they had arranged; but I did keenly participate in the disappointment experienced when they found their imprisoned Chiefs were not there, and that the Agent had sent no such message as