OFFICIAL BALLOT

Election of Executive Board Members
University of Oklahoma (Alumni) Association
for 1947

INSTRUCTIONS FOR VOTING

This is your copy of the official ballot for the annual election of Executive Board Members of the O. U. Alumni Association. Mark the ballot and mail to Election Committee, O. U. Alumni Office, Oklahoma Memorial Union Building, University of Oklahoma, Norman, not later than May 15. No ballots received postmarked later than May 15, will be considered by the election committee in tabulating the returns. Only annual or life members of the Association are entitled to vote, but other alumni or former students of the University of Oklahoma may use this ballot by sending a $3.00 check for annual membership (which entitles the alumnus to membership for a period of 12 months from date of payment and to receive SOONER MAGAZINE monthly for a 12 month period) or a $15.00 check as first payment on life membership, with the ballot, in order to become a paid member before the voting period closes. Vote for three nominees for members at large and one nominee in each district. (Special membership-Subscription fees for those serving in the Armed Forces—$2.00 per year.)

MEMBERS-AT-LARGE
(Vote for 3)

☐ C. GUY BROWN, '23ba, Veterans Administration Official, OKLAHOMA CITY.
☐ WAYMAN CORNELSERN, '27-'33, Business man, FAIRVIEW.
☐ CHARLES HERBERT DUNN, '40ba, Book company representative NORMAN.

☐ DR. JAMES E. ENSEY, '28bs med., '28md, Physician-surgeon, ALTUS.
☐ HORTON GRISSO, '30bs geol., Banker, NORMAN
☐ JOHN D. HADSELL, '38ba, Military Academy Principal, PONCA CITY.

☐ DR. J. B. MILES, '26bs med., '27md, Physician-surgeon, ANADARKO.
☐ DR. RALPH MORTON, '38bs med., '40md, Physician-surgeon, SULPHUR.
☐ H. MILT PHILLIPS, '22, Newspaper owner-manager, SEMINOLE.

DISTRICT II
(Vote for 1)

☐ WILLIAM M. DODSON, '29ba, '34law, Veterans Administration Attorney, Muskogee.
☐ ROSALIE LONG, '40ba, Teacher, OKMULGEE.
☐ MRS. MARY HARRIETT COVERT PENOI, '35bfa, '36ma, Housewife, TAHELEQUAH.

DISTRICT IV
(Vote for 1)

☐ DAVE COOK, '40ba, '42law, Attorney-at-law, WEWOKA.
☐ FRANK W. CRIDER, '30ba, College Athletic Director, ADA.
☐ DOYLE WATSON, '37bs, '40law, Business man, DRUMRIGHT.

DISTRICT VII
(Vote for 1)

☐ RAYMOND BARRY, '24law, Attorney-at-law, HOLLIS.
☐ C. B. BOLAR, '35ba, '38bs geol., Business man, GOTEBO.
☐ HARRY HUGHES, '29ba, College official, WEATHERFORD.

(A ballot to be official must be signed and dated.)

NAME ____________________________

(Please list maiden name also, if a married lady.)

ADDRESS ____________________________________________

Type of Membership: ( ) Annual ( ) Life

Date ____________________________, 1947.

(Month) (Day)

SOONER MAGAZINE