WARD, JOHN INTERVIEW 7656 163

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BIOGRAPHY FORM	, S
Indian-Pioneor History - iert. for Oklahond	5.46
WARD, JOHN INTERVIEW 7656	,
Field Worker's name Etta D. Lason,	· · · ·
This report made on (date) September 17, 1937.	.
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1. Name John Ward,	<u> </u>
2. Post Office Address Chickesha, Oklahoma.	-
3. Residence address (ribcation)	-
4. DATE of TRTH: nth Day Year	-
5. Place of birth	• • •
	• • • •
6. Name of Father Sam Word Place of birth	-
Other information about follor	-
.7. Name of ' ther Leza Tiner ward Place of birth	• •
other information about matter	-
otes or complete marrative by the field worker dealing with the life and story of the percon interviewed. Refer to handal for suggested subjects and question: . Ontinue on blank sheets is necessary and attach firmly to this form. Number of sheets attached 4	or.
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WARD, JOHN

INTERVIEW

7656

165

Etta D. Mabon, Field worker, September 17, 1937

An Interview with John Ward, Chickasha, Oklohoma.

- My father was Low ward and my mother wos Loza . Timer ward.

My father built most of the bridges and water mills in this part of the courty. He built and operated the toll bridge here at atoks and also had the stage line station here.

we lived at moggy suppor first and then moved here. By father died when i was a young man, but I was old enough to help around the stage line station a tat the bridge.

I remember at one time when the stage coach was within a mile of Atoka, coming fr m the west, that cole Younger and his band hold it up, killed the driver, robbed to mail sacks, took the best horses and rode away, leaving the dead man lying in the road.

A few hours afterward the news of the robbery was reported to my father and he and I went to the scene of the tragedy. My father took the body of the dead mon

7636

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WARD, JOHN

INTERVIEW

to the stage station, but before the man could be buried, Tather had to get the news to ort smith, wrkansas, and as there were no telephones or telegraphs, he had to ride horseback there and back. He was told by the officers at hort Smith to bury the man on the spot on which he was killed. There was no cemetery at Atoka at that time.

Fether died and I took his place as best I could. This was still a wild country and we people ho wanted law and order had our hands full.

Men such as Cyrus Kinglury, Allen wright, W. J. Haskins, Curran Ball, Alfred wright, Cyrus Byington and many others were among the real builders of Vklahoma.

Easkins gained n tice by capturing a liquor plant in the mountains near Atoka. This wisha v ry important capture beacuse the plant was so large and the men operating it were so influential with their own class that the capture mearly ended the making of liquor in the mountains near Atoka.

Easkins was also head of the Police Department of Atoka and did more to enforce the liquor lass than any other one person completed with the law in this part

167

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of the country.

The first church bell ever brought to this country was one bought by the Masons and used in their hall at Boggy Depot. The bell was shipped to Konsas City and had to be hauled in a wagon from there to Boggy Depot. My father furnished the oxen to Haul the bell with. It took, two goke of oxen to make the trip. After the lod a was dissolved at Loggy Depot, the bell was given to an Indian Baptist Church at Standing Hock. I do not kn w where the

bell is now.

ceremonies.

Standing ock is eight miles west of Atoka in Atoka County.

There was a ferryboat on the Delaware aiver or creek where it runs int acggy Creek about a mile north of soggy Depot.

The ferryboat was operated when the water was low by poles, but when the water was high, we used a cable to pull the boat across.

There was an Indian ceremonial ground at Black Gum

INTERVIĘW

WARD, JOHN.

7656

lack Gum Springs are located about four miles south of Boggy Depot in stoke County. There was also an Indian mission called Black Jack House. This place is about two miles west of Tushka in Atoka County.

Nearly all my life has been spent in cklahome. I was a cowboy and helped to drive cattle to Caldwell, Kansas, and to other shipping points. I drove cattle with "Bill the Kid" before he became a desperado. I know the Turnbull outlaws, the Daltons and all the others who reamed this country at that time. I never had any trouble with any of them but have befriended them often.

I have been a stockmen and farmer, too. At one time I had twenty-one hundred head of cattle at pardville.

Oklahoma has surely had a career lut it was not true that the Territory was filled with renegades and outlaws." Reople who settled here were o good substantial stock who were just trying to better their condition in a new country.