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with ceiling. Well, the material was all hauled in from either Caldwell, Kansas or Pauls Valley, Henrietta, Texas, or somewhere around there. But the contractors are carpenters. Like I say, these buildings, after they are built a little while, then they are unoccupied. They rather live in Anadarko, and some of them got homes round the mountains and around Hobart and all over. And these outlaws take advantage of them and move in them. Now, I want to tell you about one incident in our community. We lived north of Mt. Scott where this place you showed me in the picture on Owl Head River.

(Owl Head?)

Owl Head Creek, called sapodlauditopa. Means Owl Head Creek. We lived there and my uncle James Ahtone, he had one of them two room houses about  $\frac{1}{2}$  mile west of our house. Dad had a four room house. And Uncle James Ahtone lived about a  $\frac{1}{2}$  mile away on top of a hill and had a two room house. He occupied there. And one day he wanted to build a chicken house and he asked me to come over and help him. I was about 11 or 12 years old.' So we build a shed house. And he had the walls all ready fixed and we was putting the roof on. It's shingled. And we got up there and we began to nail on the shingles. We started from the top and we nail pieces across to nail the shingles on. On the edges was the thick part sticking out. We begin to nail them down. And we got' the next one, the next line, and after we finished, we discovered we was nailing them upside down. Instead of water running off, it would run into the house. The thin part was supposed to be on top and the thick part on the bottom. But we had it all nailed up. So we were some carpenters. How?--we couldn't undue it, take