

Well, so many different levels of worship. Like the beginning of worship and when they go in and start out devotion and then up higher they have their sermon and that's the way it is and how each, each ceremony ranks. The highest order, it just goes on up that way. And I remember about how he put it but that was in 1935 and I forgot all about it now.

(Well, I'll see what I can do.)

That's the reason I like to have a copy. I would like to get refreshing up. I wasn't interested in it. Now I am. Well, that is the way this country was. So, I said the revenge was all the law they had and outlaws would come up there and they would keep out of sight--the outlaws. They don't come out. They have a man that's located in the country that's with the government and they keep in touch with this man, but they keep out of sight. As soon as they get caught, they either hang or they're taken off the reservation. And when I was it, I put these down. I said there was all kinds of cattle and horse thieves, and a lot of murdering going on. The country was wild and the Indians were going in all directions raiding settlements and stealing horses and other races coming in this country for the same purpose--white outlaws and various other tribes. And there was no established courts for people--take laws in their own hands and people were killed and hanged for revenge. Revenge was the dominating cause everybody used. Indians were not allowed to kill friendly people. Well, you seen in those laws I tell you about, those men--what happened to one that kills into the race unpeacably. He becomes what we call a tai. Tai, tai. Tai means "bad luck" all his life because he's taken a peaceful life. And he becomes tai. And they say