

but the only reason why they do not get that paper or any of those papers is because they cannot read English. So, I tried to, and some of them you know they don't have any money to subscribe for the papers. So I tried to translate from English to Cherokee to where they can understand it. I believe in what I am doing. I think I'm doing a good job for my own people for my own time in helping them in that way. And within the last two or three weeks, past two or three weeks, we've been having meetings every night. And lot of Cherokees did not know what this organization was about, what it was for. So we went around communities and explained everything. And when they hear us, more or less we give speeches. You wouldn't exactly consider the speech a way of expressing things, a way of doing things for something that would benefit the Cherokees. And the Cherokee hear this and studies it and he studies. He comes to the conclusion it is a good thing. We're trying to organize the people, the Cherokees to get together, strive for a certain goal and work together. Working together as an organization or a group things do get done. If one person tries to do one thing he doesn't have the power. A power is a group of people working together. I believe in that for certain factor, One person goes after one thing that would benefit all. He cannot get it. But if he takes a group of men with him and goes over there to get it, he gets it. Simply because more people is more power than one. I believe in what I'm doing is working for the organization--with the organization. And the second of November we are to have an election of officers of the organization, chairman, vice-chairman, secretary and treasurer.

(How are these elected Wesley? Is that done under a democratic type of procedure? I mean do people vote on it or do you know, pick a chairman or how do you it?)

We do not appoint or pick, we elect democratically. The people themselves,