

T-377-2 (Second of Three Interviews)
FRED FALLEAF, DELAWARE
INTERVIEWED BY: J. W. TYNER
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GENERAL SUBJECT: ANCIENT DELAWARE BURIAL CEREMONY; SIMILARITY
BETWEEN DELAWARE AND SHAWNEE LANGUAGES

TOPICS DISCUSSED:

BRIEF INTRODUCTION
SCHOOLS
FOUR GROUPS OF DELAWARES - SETTLED IN DIFFERENT DIRECTIONS
CEMETERIES
FIRST DELAWARES CAME IN 1860
ORIGINAL GROUP NUMBERED 197
ATTENDED SCHOOLS AT HASKELL INSTITUTE
FAMILY OF LONG BONE - EDUCATION
CHURCH - MEETING PLACE
BURIAL PLACE
SINGING GROUP AT TALIHINA SANITARIUM
A SISTER WHO IS A MISSIONARY IN ALASKA
TOWN OF COPAN IN EARLY DAYS
STARTED TO SCHOOL IN 1907
FARMING - CATTLE - PUBLIC WORK
COPAN WAS PEACEFUL - MUCH ROUGH ACTIVITY IN NEAR AREA
NEWSPAPERS IN COPAN
BOUNDARY LINE OF DELAWARE COUNTY
DELAWARE LAND - MUCH ABOUT LANGUAGE
SIMILARITY OF LANGUAGE IN SEVERAL TRIBES
MUCH MORE ABOUT SIMILARITY IN LANGUAGE
ANNUAL POW WOW - DANCES
WISHES EARLY SONGS HAD BEEN RECORDED
FAMILIES IN DIFFERENT GROUPS
PRONOUNCIATION OF LINAPOH
A FEW DELAWARES SCATTERED AROUND
INCIDENT - MORE ABOUT LANGUAGES
CEMETERIES

BACKGROUND OF INFORMANT:

Fred Falleaf was born in 1898, in Indian Territory near what is now Dewey, Oklahoma. He attended the local schools while in the grades and attended Haskell Institute in Lawrence, Kansas. Fred's father was John Falleaf and his mother was Emma Yellowjacket. He is now retired and lives near Copan, Oklahoma on his father's original Indian allotment.

NOTE: The other interviews on this tape are: John Dry, Cherokee
Frank Casto, Cherokee
May Hilderbrand Casto, Cherokee