

his--that tribe.)

Uh-huh.

(They was one's that picked him up there.)

Uh huh.

JOHN WILSON ACQUIRED THE NAME MOONHEAD FROM CADDO TRIBE

(Was he called Moonhead before he come up here?)

No, I believe the Osages called him that. They called him Mi-Ompah-We-Li.

(Yeah.)

MORE ABOUT JOHN WILSON AND HIS FAITH

After I guess, after he told a story maybe, they called him that.

(After he installed your father down here, did he ever come back?)

Yeah, he came, he was--he came back Mama said. She said that she remember when she first went in down there that spring of year, well, where that well was he stood between that old well and church house, in that open place. She said that he stand there when that sun's coming up and all them people that camped there, they form line to this Tzi-Topa. You know, you've seen old people used to comb down their hair and--you know, on the arm, you know, like this, you know, to their feet. She said they done that and he had nephew who was young boy. He dressed him up in buckskin clothes and he was nice looking man, nice-looking boy. He--it was Sam Wilson, she said.

(Who's that?)

Sam Wilson? He's dead now, you know, and they stand together and she said he's whooping, this old man, and the echo of that, of course, you could hear it going through that creek, she said.

(Reverberating through the creek?)

Uh-huh. She said. She's tell me that. She said that he was pretty boy, dressed up, long hair. She said she remembers that, that he stuck with that old man.

She's telling me, you know.

(Yeah, I remember, I remember that. My mother said that she--what do you call