

Pawhuska they took boards to June Mullendore's daughter or son, one of 'em, they had a baby and they said they took a board over there. I'd like to seen that. (You mean you--I mean it's like in our famlly. Seems like we that we're kinda getting away from this custom.)

Yes.

(It's like my sister. She don't put her's on a board--her babies. And of course she's not married to an Osage, she married--I don't know whether Cheyenne's put theirs on a board or not. I imagine they have something they put 'em on. Whether it's a board I don't know. And course my brother--did they all put theirs? Their kids wasn't on a board were they.)

Yes. Some of 'em was on board.

(They didn't stay there long though did they?)

I think they did. Some of 'em did and some of 'em didn't.

(But just like my brother Fred's wife. She wasn't even put on a board.)

Who?

(Virginia. I don't mean Virginia, but Marguerite.)

I don't know.

(Don't got no flat head. (laughter) But I mean kinda--as we---like we say anyway, the Osages are kinda dwindling out. They're just--when they go, why it seems like why the custom is going too, you know.)

Yes, it's right. They don't do that anymore. Just very seldom they do that, but I was told that they doin' that over at Fairfax.

(Pawhuska, you said.)

Pawhuska, I mean. They said some folks took board over to Rosemary's baby, that Big Horse family. Took board, but they didn't--she lived in Colorado Springs. And they took this board over to John Shaw.

(Oh.)

But that was all I heard, I don't know what they did, or what happen or anything. I just heard that.