

they too believe this. And they are being educated, but still they believe and they know. And it's just something that we grow up with, we know about it, experience it and they, too, know it. So I think it's one of the--it is the most wonderful thing Indians have. And today is--there's a lot of controversy about it; the use of it. So I think, in time, that we will hurdle this time in a--to the way we want it. (Husband in background makes suggestion for other story.) Oh, yes. Another thing that happened in our family is, not too many years ago, I had a younger sister who had been having a bad nervous condition I would call it. I don't know, I think that's what it was. And she was very concerned, upset and just getting sicker and had to go to a doctor about every other day. And so my oldest brother came over one day and she told him how she was feeling and she was very disturbed about it. And he immediately got my father's Peyote fan and his Peyote. He brought it over and he set them up in proper order and I was there and we sat in our living room. And he prayed for my sister. And he used my father's fan and it was a large eagle fan. He used it as he prayed for my sister. And after the prayer, he fanned her as we do in our church. And she became well afterwards. She never had that problem again. Not even to this day and it's been many years. And she attributes that, her good health, to that and to my brother for offering that prayer and fanning her as we do in our own church house. And that's what he done for her. And I've seen that. And she hasn't been sick since. And that's been several years ago. (Conclusion that you very...)

End of interview and of tape.

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