

crutches for quite some time, oh, maybe a year (Agnes Hutch?). And she tried many doctors and went here and there trying to get herself well and she never did go to Peyote meetings before, but she tried everything; all the white doctors and they didn't seem to do her much good. And she was on these crutches and she couldn't do anything. And so she decided to try this Peyote and these meetings. And I know her personally and she said she went to a Peyote meeting and they used this Peyote on her leg. I guess it was pounded--this Peyote was pounded to a certain consistency for doctoring and I think she said they put it on her leg where it was hurting. And, of course, they pray with it and drink the tea or eat the Peyote, too. And since then she has gotten well. She doesn't use crutches and I see her at all the Indian dances. She's just as well as she can be. Walks real well and she still goes and she still uses this Peyote. I know it has helped her a great deal. She's very happy over it, I know. And she still uses Peyote. And I know of some people that live in Ponca City. They used this Peyote. This person that was telling me about how they use the Peyote, it was good for boils and infections. And they put this Peyote on and sort of like a bandage, but they put the Peyote on--sorta like a salve, I suppose, what we'd call a salve. They pound it to a consistency--a certain consistency. There're several ways they prepare this Peyote for medicinal uses. This I know was told to me recently, that it's good for boils. And this man used this Peyote--he had a boil on his arm and he put the Peyote on the--his arm and bandaged it overnight. And of course they pray when they do this. The next morning when he removed the bandage and this Peyote, the boil was completely gone and not even a mark. And they tell me that's good for that. So I guess it is if he said so and he experienced it. And there are a lot of people I know that use it for everyday purposes, such as colds--when they