INFORMANT: DELLA SCOLES, NON-INDIAN
INTERVIEWED BY: LEONARD MAKER
INTERVIEW DATE: DECEMBER 7, 1968
TRANSCRIBED BY: LISA FAULKNER
PROOFREAD BY: NONA KERR

GENERAL SUBJECT: EARLY HOME, CLOTHING, OSAGE WEDDING, EARLY DAY RESIDENTS OF HOMINY, OKLAHOMA, OSAGE DANCES

TOPICS DISCUSSED:

BRIEF INTRODUCTION
HOW OSAGES LIVED IN EARLY DAYS
RECALLS NAMES OF SOME FAMILIES IN EARLY DAYS
HOW GRANDPARENTS OF LEONARD MAKER LIVED
SEVERAL FAMILIES LIVED IN EACH CAMP - CLANS
EARLY DAY DRESS - MEN AND WOMEN
FOOD - DRINK WATER - WEATHER IN EARLY DAYS
BILL BURKHART
EARLY DAYS OF HOMINY, OKLAHOMA
OSAGE PEOPLE BOUGHT READY-COOKED FOOD
PROCEDURE FOR DRYING CORN
LIVERY STABLES IN EARLY DAYS
PLEASANT ASSOCIATIONS AMONG TRIBES
OSAGE PEOPLE WERE RELIGIOUS
"SWEAT DAYS" WAS PART OF THEIR RELIGION
EARLY DAYS IN BLACK DOG CAMP
JOHN WILSON - MOONHEAD
HER EDUCATION WAS LIMITED
MARRIED IN 1917 - OSAGES ARE A PATRIOTIC PEOPLE
VISITING AND SINGING WAS MOST PLEASURE
HUNTING WILD GAME
MARRIAGE CEREMONY
CHILDREN OBEYED PARENTS IN EARLY DAYS
OIL CAME TO OSAGES - MADE A DIFFERENCE
HAND GAMES WERE POPULAR
DANCES IN EARLY DAYS
NAMES OF A FEW OF THE DANCERS AND SINGERS
SUN DANCE AMONG THE PONCA TIRBE
DINNERS TO CELEBRATE DIFFERENT OCCASIONS
CORN AND HOMINY
USE OF THE STOMACH OF A COW FOR EXTRA DELICACIES
VACATION TRIPS WITH OSAGE FAMILIES
MUCH WAS GIVEN TO PURCHASING LAND IN MEXICO BY OSAGE
MORMAN PEOPLE WERE KIND TO THE OSAGE PEOPLE
MORE ABOUT WHY THE OSAGE PEOPLE WANTED TO GO TO ANOTHER LOCATION
OSAGES WERE FINE PEOPLE

BACKGROUND OF INFORMANT: Della Scoles was born in 1884. She came from Kansas when she was a small child. She has much to tell about her life among the Osage people. She has worked for many of the families and has lived closely among them since she was a young girl. She married Charles Scoles in 1917.