

INFORMANT: DELLA SCOLES, NON-INDIAN  
INTERVIEWED BY: LEONARD MAKER  
INTERVIEW DATE: DECEMBER 7, 1968  
TRANSCRIBED BY: LISA FAULKNER  
PROOFREAD BY: NONA KERR

GENERAL SUBJECT: EARLY HOME, CLOTHING, OSAGE WEDDING, EARLY DAY RESIDENTS  
OF HOMINY, OKLAHOMA, OSAGE DANCES

TOPICS DISCUSSED:

BRIEF INTRODUCTION

HOW OSAGES LIVED IN EARLY DAYS  
RECALLS NAMES OF SOME FAMILIES IN EARLY DAYS  
HOW GRANDPARENTS OF LEONARD MAKER LIVED  
SEVERAL FAMILIES LIVED IN EACH CAMP - CLANS  
EARLY DAY DRESS - MEN AND WOMEN  
FOOD - DRINK WATER - WEATHER IN EARLY DAYS  
BILL BURKHART  
EARLY DAYS OF HOMINY, OKLAHOMA  
OSAGE PEOPLE BOUGHT READY-COOKED FOOD  
PROCEDURE FOR DRYING CORN  
LIVERY STABLES IN EARLY DAYS  
PLEASANT ASSOCIATIONS AMONG TRIBES  
OSAGE PEOPLE WERE RELIGIOUS  
"SWEAT DAYS" WAS PART OF THEIR RELIGION  
EARLY DAYS IN BLACK DOG CAMP  
JOHN WILSON - MOONHEAD  
HER EDUCATION WAS LIMITED  
MARRIED IN 1917 - OSAGES ARE A PATRIOTIC PEOPLE  
VISITING AND SINGING WAS MOST PLEASURE  
HUNTING WILD GAME  
MARRIAGE CEREMONY  
CHILDREN OBEYED PARENTS IN EARLY DAYS  
OIL CAME TO OSAGES - MADE A DIFFERENCE  
HAND GAMES WERE POPULAR  
DANCES IN EARLY DAYS  
NAMES OF A FEW OF THE DANCERS AND SINGERS  
SUN DANCE AMONG THE PONCA TRIBE  
DINNERS TO CELEBRATE DIFFERENT OCCASIONS  
CORN AND HOMINY  
USE OF THE STOMACH OF A COW FOR EXTRA DELICACIES  
VACATION TRIPS WITH OSAGE FAMILIES  
MUCH WAS GIVEN TO PURCHASING LAND IN MEXICO BY OSAGE  
NORMAN PEOPLE WERE KIND TO THE OSAGE PEOPLE  
MORE ABOUT WHY THE OSAGE PEOPLE WANTED TO GO TO ANOTHER LOCATION,  
OSAGES WERE FINE PEOPLE

BACKGROUND OF INFORMANT: Della Scoles was born in 1884. She came from Kansas when she was a small child. She has much to tell about her life among the Osage people. She has worked for many of the families and has lived closely among them since she was a young girl. She married Charles Scoles in 1917.