and some gets them from their relatives, I'd say their uncle on the men's side to dress these young men. 'Course there's a ceremony in itself, at that time see these young men started to dance, beginning to dance they have, or supposed to have their--done something or in the olden days and they are awarded, I meant not awarded but given a man's name. They can use the name they had as a child, but just let of these small details . . . End of Side A

## SOME HISTORY OF OSAGE PEOPLE

And these details that I hope to get down such as the Osages in olden times had danced even before they brought the drums to the Osages, that was the Poncas. They say Kiowas brought the dance drum to the Pawhuska area and the Poncas brought it to the Grayhorse area and the Omaha brought it to the Hominy area. 'Course there some people say, have their own version of how the drums came to the certain areas, but each person has his own view point of how they been told this is what I have been told. Even after they put it down on record that they before the Poncas, the Otoes, not the Otoes but the Kaws and the Omaha brought this drum to the Osages. The Osages had their ceremonial dances and traditional dances and their own songs, their own drum, their own dance organization. They had all this before the dances brought from the other tribe. I would like to say the Osages at that time were not a large tribe, but they were one of the most respected tribes of the plains. They were more or less the balance of the power between the bigger tribes; they all more or less respected the Osages for what he stood for and how he maintained his dignity and his tradition and his ceremony. This is the way the Osages have conducted themselves even to this late date and about almost the dwindled to a small amount of fullbloods. They still hold that. The other tribes hold the Osages in its proper place, which is held high in esteem in other things. Their morals, the way they live and how they carry themselves and the way they have their laws to govern their tribe, which is all in the men, each leader were highly respected by the other tribes on the plains. That goes on up till today that the Osages thought about their people and one of the things that they still respect