

One--that man's got one kind over there. And this man's got one kind.

And that one's got one kind, and this one's got one kind. That one. Till they have ten different ones, or nine different ones, or eight different ones. See? If it's possible that they can get them, see? And then they go to work and the head one sits there and he spreads the buckskin out--maybe that big.

(About three feet by two feet?)

Yeah. Yeah. See, he spreads it out. All right. When he spreads it out, then they don't just go say, "Here's mine!" They don't say that. They make a big speech. A good talk. Maybe a thanks--maybe to God. Each one of them, maybe, gives a prayer. It's some kind of sacred little--what would you call it? Sacred little talk. Something you know, something that's, you know, it's a very, very--this medicine I'm talking about--. It's not a common thing. It's something--what? (grasping for word) You know something like money. See, money is something we hide and we keep, we bury--it's something like that. We cherish it, you might say. Would it? Would it fit?

(Yeah, that's just fine.)

It's something that they cherish, knowing that it's going to help my children. Like a prayer might be offered--"Dear God I took this root and I took it for good, that thou hast planted on this earth for me to use as you gave it in this ground and we found it to use it for our childrens, that they might get their health, or their wisdom, or their knowledge, or their power or whatever it might be, see, in this medicine by You--by You, everything is done." Or something like that. See that's the way they pray, see. Everyone of them. Everyone that's got these plants. And when they get through, they go over there and they put it on this thing, see, and when they get through then he has the main medicine. They even put the mother earth in there. A piece of the earth that's dug some place that no one knows. And it's some