Chief's pitying me and athorizing me to go ahead and sing. I can truthfully say on this reservation as of today-that would be in lo6s.-.

I been azound that drur for-maybe tilis year will be the 47 th. year. And as far as twanar remember back, there has no one man was ever authorized by the Chiefs excepting me, meself, as f'm living today. And I'm not afraid to back tiat " 12 . I've said that to my ponca people rore tian once. I have jot $u_{j}^{\prime j}$ at tiae drun when tie neople wouldn't respond. I zot up and talled to t:e weople and they responded. So I juess tie Chiefs' words finad a lot of bearing on 'en.

## PONCAS : ANIIG SCNG EOR OSAG:S

(Now, at tue ot:er occassions sucn as a dance is over acrosc the river-(Osarge and Puca territosies were sevarated is drlansas River)--These reonle saci $-:$ tie trenties, far as I can recolloct foci, been havin; those dances orer there. Could you recril any of tiose sonjs that were made for the Usa;es back tilere?).

Ics, I can. Because I happened to be around ther very rưdi. I can sel je: tio tion we sung Francis Clarenoie's song. I can renemoer the
 Curins. Saris sonjs fo: a lot a cosage neonie. I lnow the composer and the tivie they jelonjed to, of alf the usaje soncs over there. Which there is a iundrei and six sonjs, alwajs call 'er. the "Osaje Nation Tabe". And I'n tie oni ${ }^{\prime}$ : an t.at can trutifully say, that $I$ know 'er all ir. :a'ier. (And baci: in =ase diys, the way I :ecolleci--You were spealiny of ar. Francis Ciarc:ore's som--mas ie a sancer at that time?)

At that tine. :e used to be a ied siryer for the : Boniny Districi. Tiere is a very fen Osajes that used to je nead singers. I can nane two or tiree of 'e:- -!enry Seace of Gray Murse, Oid ian Watson, C"d : an Li,ttle Star, Cld : an iä Shocrey. And all theriold people. Tiley used to be head singers and as far as $I$ nnow as of today, thefe are two songs that was

