

right back of the church.

(Mmhmm. Uh, did that cemetery go by a name, too?)

Yes, it was the-the Delaware Cemetery. Now it was later called the Baptist Cemetery because it was on Baptist allotment and Baptist families buried there.

(Mmhmm.)

But now that church has been moved south of Alluwe and it's still in use.

(Well, then it is an old historic place.)

It is. It's got the, it's got a picture in there of a Chief Journeycake as he was, as I said, when he was--

(Mmhmm. Well. That is most interesting ah--)

I--it-- There was a pay ground just across Lightning Creek on the east side of the road that where they--the government men come to pay the Indians their allotment.

(mmhmm)

And ah-- Now that has grown up in trees since that time and you'd never recognize it.

(Have you seen Crawford City (Not clear-static on tape)

I'll tell you when Alluwe was just little (words not clear) the Journeycake house was bought by a farm union organization and moved way up on Highway 60. And I don't know how many people have donated money to that. In fact, I have one letter from Mrs. Herb Campbell which was a granddaughter of Lawson--

(Mmhmm)

And J. D. Campbell and she had give \$1500. They went on the inside of that thing and put on new sheetrock and did some painting and the top of the roof was so bad that it just stood there and ruined all they put in it.

(Well.)

Now our club right now, our (name of club not clear) Club is wantin to get a hold of that and move it to Alluwe.