young people. But I think perhaps a lot of answers are given by the same way that I have done so many times when I say, I don't know. When youngsters, and even older people come along and inquire as to what can I do, in this respect, where can I turn, what direction, where can I get assistance. Its a matter of answering real quickly and real easily--1 don't know. And I think with the resources that we have represented here tonight, there are any number of things that can be transmitted between and among the people, that we can offer an answer, other than--I don't know. At least by the time we have gone on for a little ways and we have the formation of the organi= zational route and it makes it progress. I hope we don't have to answer-I don't know--if some youngster comes to you and says, "Where can I go to look for a job, or to make application for a job or to get some assistance". I hope there's something other than--I don't know--

Ace: In case you have never been aware of some of the circumstances that a person can run into in regards to an Indian, being Director of Community Action Program, people naturally call whenever they don't know exactly what to do. Now I had a person call me the other day--there's a lady living in a city in the outlying areas. They had sold the house she lived in and no one else would rent her a home. The landlord wanted to move her out--her and her family--they'd like to stay in the city that they now reside in except that the people that own the rent houses, won't make one available to her. Now there's problems on both sides. Its as much her fault as it is anybody's, but this is an Indian that needs help and this is where we need to come in and make ourselves known--make it possible for her to find a home, to live and to be able to go to the school and live in the town that she wants to. Individuals call. You may not agree with the fact that a person that's drunk and impresonsible, need help, that a young lady possibly sixteen