like I was telling a group the other day -- its going to be -- there's going to be about eighteen percent of the registered voters vote -- day after tomorrow, the 6th or whenever it is -- couple of days away. Anyway, eightenn percent of the registered voter is going to vote in that area. Now if we were to get out and work and get Indians to get out and vote, you can just imagine how much effect we would have over this area. And I think we ought to -- rather than to utilize them for ice cream suppers and bean feeds and things like that and then go home and forget about it. We ought to make it known that we are interested in a person for what he can do for us and for no other reason. And I feel like that each one of you -- I have kinda taken it on myself to go around and select people in various jobs and people who have education and who are willing to -- are interested in Indians, as Indians and not just for personal benefit. I have eleminated some of those that have worked with Indian affairs for a long time, for the simple reason that whenever something gets done, they want to claim credit for it. And I feel like that we can -- we've got a group here with an addition of a few more, that we can work out a program. I'd like for us to have projects, that might make it possible, that would make it possible for us to support maybe a youngster or two in Law school or Doctor's school, or to become a doctor. We don't encourage our young people to reach for a goal much better than a plumber or carpenter or we encourage em to go to Okmulgee Tech and become a dry cleaner, or wool presser or something like that. We know good and well that we have as much ability and potential for the type of work that people of society today respect. And this is my purpose for calling each of you together. I have talked with you, other people have talked with you. You have indicated that you are interested, and so therefore I decided that we should get together and work. And this is what I mean. I don't mean