

SIDE B

Jenny: I don't know if it's coarse, or I don't know how it is. But they use it.

(When they used to need it, they used to travel up there and get it?)

Jenny: And get it. Salt, they say salt been used a long time.

(Oh, they did?)

Jenny: Yeah, but sugar not--I don't think sugar. They couldn't get no sugar.

(You know when after they brought it home, how did they keep it?)

Jenny: Well, they dry it out, you see, they get it out from the creek and then they put it out to dry. You know, till it's dry.

Then after they mash it. I don't know how big they are. They can sack it up, I guess.

(They do?)

Jenny: They always say meat don't taste good without salt. They don't have salt long time.

(Now what's the Kiowa word for salt?)

Jenny: 'Wtata'. And this one is 'wtataimp'w. They say Salt Creek.

(Oh, I see. 'Wtata'.)

Jenny: Yeah.

(Yeah, but just salt by itself is 'wtata'.)

Jenny: Yeah, 'wtata'. But this is 'wtataimp'w. See, that's Salt Creek.

(Because of the background noise, the next few lines are unintelligible.)

MORE ABOUT CHIEF IRON RING

Jenny: Inez, Inez, come here. Hey, I just got through telling her about my mother's name. My mother's name is 'Adltep'a. And 'Ha'kodadlg'ae is a war chief.