

Anyway, my father said he took care of him. And they all call him, his name is Sétgóng'á. Black Bear, that's what it means. And when he got older, he always like to paint his face red. Put red paint all over. Then they start calling him that, Old Man Red.

(How do you say that?)

Jenny: Kaep godl omhá. Kaep godl omhá.

(Would you say it once more?)

Jenny: Kaep godl omhá. That's hard to pronounce.

(That means Old Man Red?)

Jenny: That means red old man.

(How would you just say old red?)

Jenny: Kaep. Kaep godl omhá.

(Kaep godl omhá.)

Jenny: Cause he wears that paint all over his face. And they call him that when he got real old.

HOW INDIANS GOT THEIR SALT

(There was another thing I was wondering too. You were saying how they always carried everything with them when they went on the war-path, even their salt. I was just wondering, where did they get their salt?)

Jenny: Well, somewhere they is wtataimp'w, they call it. I don't know where it's at. Wtatai, that means salt. Salt Creek, wtataimp'w. wtataimp'w, wtataimp'w.

(Wtataimp'w.)

Jenny: That's where they get their salt, in the water. They say when they get it out, they dry it. Salt, I don't know, some creek somewhere.

(End of Side A)