I don't think it mattered.

RICH INDIANS TODAY: EXAMPLE OF KIOWA-APACHES WHO HAVE OIL MONEY:

(Are there very many Indians here that say are fairly well off or rich, because they have a lot of land, or else because they might have some oil and gas leases or anything like that?)

Whenever he get a chance to, you drive this way (east) and you go to Apache.

One lady gets about 3,000; another one gets 5,000 a month! She's rich. And she plays with it! Well, not play with it, but she gives it. She has pick-ups. She's got trucks. She's got station wagons, cars, all her children have new homes. And yet you can see new washing machines--you can see things just laying around there, not taken care of. But they're rich, the Apache people are.

(Is it uncommon?)

No, I guess it isn't because they have always had oil leases and oil on their land. They always do. They have all they've ever wanted, but yet—it hasn't changed their ways. They're still Indian. They like to eat. They eat steak, probably, for dinner and supper, but they still—we like boiled reat—beef ribs, you know these beef ribs you get? We get that and we don't salt and pepper it and but it in the oven or anything. We get it and just put water in there and boil it. Just boil it, that's all. Just boiled reat. They're not eating any different—they're just Indians. (Who are those ladies who are getting so much?)

One of them's Carrie--lrs. Redbone. I think she's in Fort Cobb--she's in Fort Cobb. She lives in Apache, but she gave her children homes. She built them all big homes, Another one is Florence Achilta, she's an old--elder woman. She wears braids. You wouldn't even think she's rich if you seen her in a car. But most of them give all their children homes, cars, and everything.

They're rich!