

(Walk out of church?)

Jenny: Yeah, they do it sometimes.

I want to tell you, don't ask Guy too much about the peyote. He's not a peyote man. He never eat it but I did. I believe it this way. I don't think it's right for a man to say anything about it unless they use it. The facts of it, what it does to the mind. So he's not a peyote man. Sometimes it takes a little advantage and--.

Jenny: Guy never did use peyote.

You got to just tell the truth about it. Sometimes they come out, why, you got the truth on it--they not going to say nothing. But if you put a little, add a little, too much of it like he would, why they don't like it.

Jenny: That man, he's married to his (Cecil's) sister. That's where that meeting was, you know, I told you about our granddaughter. He married my sister.

(What's her name?)

Nellie Horse. Nellie is my sister.

Jenny: Nellie Queotone.

(Is she the one that just had surgery on her back?)

Jenny: Back, yeah. She lost a daughter here about three weeks ago.

(Yeah, I heard about that. Sure is too bad. Oh, I wanted to ask, in your congregations that you've had, have you had people that go to your church and also to the Native American Church?)

Yes. One time I baptize a young couple that were a member of the Native American Church. And when I baptize them about two weeks after that they came to our parsonage. And their fathers on both sides were--the girl's father and mother were Native American Church members and the boy's father and mother--(END OF TAPE)