

of course, when that became a church, the people that use that and worship that--they say, "Well, we got our own church now." So, of course they don't affiliate. Sometimes they do, but too many times they don't come to our church like they should.

(Well, when you were a minister did you ever do any other kind of work too?)

No, I just figured I was obligated so--and another thing. I was up in age and I didn't do nothing but carry on my gospel work. I couldn't take up no other work. But when I was a young man just started, just started--I did farm some. But not after beyond sixty years or something. I just took up the church work.

(Okay, start again) (recorder had been off for a minute)

When I was in the minister work I was a silversmith among my Indian people. Out of silver I have to make bracelets, earrings, and tie clasps and different things that Native American Church boys that represent in their meeting. I have made stars and different things to wear on their shirts. And several other things that I have made out of silver, pure silver. I made for my Indian people in their dancing costumes and all of that kind of work.

Jenny: Feathers--you'd make feathers too. You know, make them pretty and fix them up.

(Let me ask you one more question here on religion. Have you ever had any conflict between yourself and your church work and the members of the Native American Church?)

Well, yes. In my preaching sometimes some of the members think that I shouldn't preach too hard to the people and to make it easy so that they may not get hurt and come to church. But I didn't believe it that way. I told them that I like to preach the gospel