

they believe in having powwow, but they have it once a year-- that is Fourth of July. They have a big gathering somewhere. The whole tribe comes. But now, I don't know why it is that the younger generation, they want to have powwow every weekend. It didn't used to be like that. The old Indians wasn't that way.

(Well, that's what I was going to ask you, if they just started having powwows lately or not?)

Jenny: Yeah, just lately. I don't know. I think the younger generation just--I don't know. They just, they have it every week. I bet you Friday and Saturday they have it maybe Carnegie, Anadarko or Lawton. But like I said, long time when the old people, they were, you know, they like Indian ways and all but they were more religious in the Christianity and they had that powwow and a Ghost Dance, they call it, once a year and that was Fourth of July. But nowadays, it is different. I wonder why? And all you's is more, we got education--it seems like they, lots of them don't care for it.

CECIL SPEAKS OUT AGAINST THE NATIVE AMERICAN CHURCH

(Have you had any--did you ever have any problem with the Native American Church?)

Yes, we have them today. The Native American Church, they call that because for fearing that when they analyze the peyote, they call it, they said it was a narcotic. So the Indians, especially the Osage people has hired some of our Congress, Representatives of Oklahoma to go to Washington and fight for this peyote that they was trying to take away from the Indian because of narcotic. It so happened that they win the case and they call it--no one would interfere with it again or fight and call it narcotic again. So they give the name the Native American Church. That's why. And then,