

have a white church that is mostly, some full blooded white, but some half-breeds. More in the eastern, eastern district we call it. You know, it's a big district.

(But all of these churches over here are--)

Indian. Hobart, and Lone Wolf and Cedar Creek Church and Hog Creek, yeah, they're all. There's two preachers are Comanches that's presiding over the Kiowa churches at Hog Creek and at Anadarko. Those are comanche boys, Comanche boys.

(Is that today?)

Yeah. They're just high school boys, you know, and become preachers. They're presiding now. One, his name is Steve Chibitty at Hog Creek church and the other one at J.J. Methvin Memorial Church is John Paddaconie.

(What was that?)

John Paddaconie--Paddaconie.

(Did you ever have any help when you were in charge of the church?)

Yes.

(What kind of help?)

You mean assistant pastor? I had one or two of them.

(Did they get money?)

They help good. They're wonderful that way. It makes it easy on me because when I'm on circuit, why this assistant preacher could preside when I'm over here or in the Sunday School, I mean in the prayer meeting. Why, he can take charge over there and I can go over here. Now this church business--Methodists is scattered twenty miles around. Some of them come way down Lone Wolf and come Carnegie and just all around. So when you have a circuit it's much harder.