all right. He's a good man but we wasn't advancing very strong when W. Witt was our superintendent. Atchison and Bishop Angie Smith become our bishop, why, we begin to go up—to build our churches and to build our parsonages. We begin to kind of go up higher in our work. But at that time, that year, why missions board must not have much money till after the work got bigger and developing. Why, then course, they give us today now some of the preachers are \$300 a month now.

PARSONAGES WERE OFTEN PROVIDED FOR PREACHERS

(Where did you live when you were preaching there?)

I live here. We live here since 1924. (speaks Kiowa to Jenny) Back after D. D. Atchison came in, why, we go to the parsonage. When I go to Mt. Scott Church, it's got a parsonage. And then when I go to St. Luke Methodist Church, it's got a parsonage. Some of the churches haven't got—Cache Creek hasn't got no parsonage and I have to go from home to the church.

(And that's where you got to go in your wagons?)

Yeah. Why, I didn't have no car and I have to go up there to see my leaseman and he loans me his wagon and two or three pounds of kaffir corn for mules and we go. Me and my wife, we go there and sometimes, we can't get that borrowed and we go a-foot from here, me and my wife. We go early in the morning about eight o'clock in the morning to go five miles--walk.

(Now that's to church?)

To the Cache Creek Church.

Jenny: Yes, the church is--

(About five miles from here?)

Jenny: Yeah. It's still there.