Sept. 0, 1968

Index side A

recording times lib minutes.

incormant:

Shawkee, of Carsblowry Prairie, Craig County, Okia.

Subject:

hr. whiteday was born and raised on Carsolowry Frairie, and has always lived here. We still resides on a part of his land allotment. We is an enrolled of the Cherokee Mation. In his productive years he was a larmer, and now spends his time hunting, lishing, and tending his small home and earden.

Ac recalls when there was much cultiv tion farming in this area. Now hearly all of the country is in pasture, or has grown up in brush and woods.

when some norse there is were caught near his boyhood nome they were hung on the nearest tree and left. The next day some men in the community cut them down and buried them - their names unknown. Also, for some offences a ainst Cherokee laws, punishment was administered at the wnipping tree at the Court Mouse of that District.

Axcept for a small greaknown as Shawnee hills in eastern downta County, members of the tastern band of Shawnees were scattered among the Cherokees in the northern part of the Cherokee action. It has been estimated that there were less than act thousand tastern Shawnees at any time in northeast Oklahoma. They were another of small tribes of Indians who suffered removal from their native land by the Government. The Shawnees original nomeland was in Kansas and western Missouri.

Mr. whiteday likes to recall of the old days when the Indians would nave their cattle roundups. Alk area Indians had cattle brands, some of which remain in use to-day. Open ranges existed at that time. Cattle brands were nightly respected, and branding at roundup time was a cooperative affair. Except for strays, cattle herds were tended and carea for. Winter feed was provided for by cutting prairie grass and stroking it in convenient least g places. This was before the introduction of hay baters.