before they married. Anyhow they had about four boys I guess, four or five boys and one girl. Well, we used to go to these big four day meetings. They used to have 'em in different places. They had one down there at Meedee (?) and Tom kept beggin' me to, and he'd been beggin' me for years to go home with 'im. So we met somewhere the year before and that year when they was to have that meeting down there at Meedee(?), I said, "This time Tom asks me to go home with him, I'm a goin'." So I got my clothes ready, packed up my suitcase. I said, "This time Tom asks me to go home with him I'm a goin'." So, got down there and he said, "Well, are you going home with me this time?" I said "I shore am." He said "Good." He said, "I shore am glad to hear that." Tom was just as good as could be—he meally was a good man. Well, Aunt Sally's boys were all good. She had good boys. (much static on tape) —The Bible 'says that money is the root of all evil.

(That's right. It surely is. Well the poor Cherokees have never been bothered with too much money. And I don't guess they ever will be.)

No, and when they get hold of a little money it's gone pretty quick.

(Yeah, they usually go buy something to eat first. Cherokees don't drink like they used to long time ago do they? Most of them have to work too hard to get something to eat.)

No, I guess not.

CHEROKEE INDIANS ARE NOT MEAN - SOME ARE LAZY - TOO MUCH DRINKING

'(And you don't hear of any mean Cherokees anymore hardly. Just very seldom. (Static on tape) --it's up here. It's down in that holler, a person could just throw a horse down in that holler and nobody would know it. It's right along the road. They are even too lazy to take a few steps and go down into that holler to dump it.

(Well that's the way with the people now days, they are just too lazy to do anything hardly. I don't understand.)