That's what some guy was telling my newphew out there where he works. don't know, they don't know--seem to try-but this girl that was here while ago, she understands it pretty good. I heard her mother and my grandma talking one day. We was going somewhere. She used to could talk in Cherokee and laugh about it. (laughter) She would just laugh like she could understand it. But anymore she does understand it. She used to take it in her head that she was gonna take it in. 'She won't let you know that she understands it, but she does, just by listening. Her grandma was telling me one time, she was something, Hurt herself someway, something about the ice box. Anyhow she hurt her toes or something on the ice box. And when this girl's mother come in, she said, "I told her about it," -- talking in Cherokee, how she had hurt herself and what she had done. This girl, said, "Yeah," I thought a cat was in to something back in there when I heard that racket in there." (Laughter) She never noticed the other two what they was talkin' about (laughs) (There are some places out there that the older people are teaching the young ones to read and write too. Now over at Vann's Lake Indian Church, all these children there they have to read out of the Cherokee Bible. And it would be handy for them to have this one over there. (That's what they need at this time. If more people knew about it, why they would be glad to pay for it.)

Yeah! Yeah! This man lives around Wauhilla there. Old man Charley Young. He had two boys, Silas Young and Roach Young and then they had a sister-oh, what was her name. I don't know if they are still livin' or not. That's been several years ago when I got acquainted with them, I had-well, you know these old time Indians they (not clear) --I had a cousin, was supposed to been, we wasn't really close kin, but we claimed it anyway. They'd been beggin' and beggin' me to go home with them. Name was Tom Rowe. And he had, a family. His wife's name was Kate--I don't know what their last name was