brother-in-laws. Kickingbird, Junior is nephew of Kickingbird Senior. You understand that?

(Uh-hum, got that. I never--I've never really known that. One person told us, no relation at all. Second, said he's a son, and other's say he's a nephew.)

Yeah, well, that's the way. In my lifetime I was old enough to just know the second Kickingbird personally. Well. And I know the original--Senior. But I just can't recollect Oisah (?). They all lived together and I been in there, but I was too small to have good sense. So therefore, I didn't get it. So afterwards, I am told that, so I know that's a fact, that Kickingbird number two is the nephew of original Kickingbird number one. You got that straight now? That's the way that is.

(I got that straight now.)

Well, he died some time ago. The original Kickingbird died May 1875. Yeah, in there. So, on down, Kickingbird, after the Indians were free to move and live where they want to, they moved into Mt. Scott and lived there. And therefore, Kickingbird took his allotment and all others took their allotments around Canyon Creek, (not clear) they call it, north of Mt. Scott. And they lived there, and I live there within a mile of them all my life, about fifty years. And Kickingbird's family became descendants on down to you. You got that—And most of them are buried at the Mt. Scott cemetery—Kiowa cemetery up there.

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(Was Preacher Kickingbird alive in the original Kickingbird's lifetime?).

Oh yeah. Yeah.

(How old was he--dd you know?)

He must have been--well, he was old enough to be in the army.