maybe, but not gold. And so, in one trade that they were trying to make, this one Indian had white jadé I mean the whole business was little pieces "of. white jade put together. And he said, "I'll trade you this for that." And he says, "That, is worth"more than this." (laughter). Just'the opposite you know. And then he said "How hdo you know it's worth more than this?" "Harder to get." If it was the difficulty in getting it, now just what does make anything valuable?..
(Well, he knew didn't he?)
Isn't that. it. Isn't that really what makes things. valuable. Things that are hard to obtain.
(And the knowledge of them.)
Yeah. But now you see, no there's that kind 'of canniness that you wouldn't' oridanarily think of: Well, they go on and on and they said, "The sooner they, find out where the gold is we not only lost the gold, we lose our lives." So they kept stringin' 'em along you know, it was this way or that way, and they were lost. And they never did find out where the gold come from. From the Yuchis. It comes from the Yuchis. That's how the Creeks happened to have this gold, but they weren't telling. They weren't telling about it. And I guess--I don't. know whether that official in Washington had any descendants that were Spainards or not. But I just kinda wondered about that if he's kinda taking spite out on'us someway. (could be.) (laughter)

INDIAN IDFAS ABOUT HOME DECORATIONS, KURNISHINGS AND IANGUAGE
Well, what discovery was it that the Indans didn't have that held 'em back from progress,' I mean really progress? Have oh, maybe two or thrée beautifur thing's in their home. I mean really treasures; you know.

