

then he got a cow horn and sucked that blood out, he got a piece of newspaper and when that cow horn was full, he got a newspaper and spilled that blood on a newspaper he got a piece of stick of some kind and went through that blood and pretty soon he come up with a dried clot of blood and he said that's what casues pneumonia, this particular cousin of mine was immediately better, he was breathing a lot better than he had been, he had difficulty breathing, that dried clot of blood he sucked out of his chest come out, and he immediately got well, and that boy is still alive and he is working in Okmulgee school system at present, but thatman was dying. And I seen that particular Indian medicine man get him well right quick where M.D.'s white M.D's gave up all hope; in fact, this particular man was given permiss on by the hoppital in Chickasha hospital.

(Do you remember his name?)

Yow, uh, Jim Autone (sp) He's dead, of course, he's dead now. This uh, I know he can make you well when you have a stroke you know and your face is partially paralyzed of course Indians were superstitious at that time, I guess they still are, some of them, for that matter, but he'd, people have a slight storke and their face is out of shape or paralyzed in a certain position, he'd treat those people, I really don't know how he did it. But I know he'd treat those people,, get 'em well, but his theory was that it wasn't a stroke but the work of some uh, evil spirit or some dead person that uh, evil dead person that had done this to this particular individual, that was his theory, but of course, today and M.D. would tell you that it was a stroke of some kind and that your face muscles will be paralyzed. He can cure that too, I've seen him do that.

(About how old were you when you were watching this operation?)

I was about twelve or thirteen, somewhere along in there I imagine. I knew it fascinated me, of course, not everybody watches that kind of operation, I guess I was just curious enough to sit there and watch him practice his medicine. Now some of these older Indians tell me that some of these uh--of course some of these Indians practice diffarent type of magic, for instance, snake magic, I heard these Indians say that some Indians have a certain type of powers, they keep a snake on their inside, alive, and they uh--well swear up and down that maybe the snake was inside