

T-301

HAROLD RED CORN, OSAGE

INTERVIEWED BY: KATHERINE RED CORN

INTERVIEW DATE: AUGUST 24, 1968

TRANSCRIBED BY: MONETTE COOMBES

GENERAL SUBJECT: OSAGE CUSTOMS; LIFE HISTORY MATERIALS; SCHOOLS;
FAMILY

TOPICS DISCUSSED:

GRANDFATHER RED CORN WAS OSAGE INDIAN

GRANDFATHER HUDSON WAS A WHITE MAN

BOTH GRANDFATHERS LEARN TO SING TOGETHER

INFLUENCE OF CHURCH MISSIONS ARE GOOD INFLUENCE FOR THE

OSAGES

CATHOLIC CHURCH AND BAPTIST CHURCH ESTABLISH SCHOOLS IN
EARLY DAYS

GRACE CLIFFORDS WAS A MISSIONARY WHO WAS WELL LIKED

FAMILY MEMBERS ARE DEVOUT CHURCH MEMBERS

EARLY DAY LIVING AMONG THE OSAGES

OSAGES HAD MONEY TO SPEND IN THE EARLY DAYS

OSAGES CAME FROM KANSAS

ESTABLISHMENT OF OSAGE NATION

OIL BUSINESS IN THE 1920's - MILLIONS OF COLLARS CHANGED
HANDS

WATER FLOOD PLAN WAS A HUGE MISTAKE

INDIAN HEADRIGHTS - INHERITANCE

O N O WAS ESTABLISHED TO HELP THE UNALLOTTED OSAGES

OSAGE WEDDING CEREMONIES IN THE EARLY DAYS

OSAGE POW-WOWS

MAKING COSTUMES AND BABY BOARDS

FRIENDSHIP WITH CHEROKEES

BAPTIST CONVENTIONS BROUGHT MANY TRIBES TOGETHER

YOUNGEST SON RETURNS FROM VIET NAM

APPRECIATES GOVERNMENT SCHOLARSHIPS

BACKGROUND OF INFORMANT:

Harold Red Corn is about 58 years of age. He was born in Pawhuska Indian Village and still lives there. Harold graduated from Pawhuska High School. He is married to Louise Gray Red Corn. Harold, his wife, Louise and all of their children are members of the Osage Indian Baptist Church. He is one half Osage and one half Irish and Scotch.

Note: Harold Red Corn is the father of Field Worker Katherine Red Corn.