No, I never have heard. I know it started, but that's the last of it. On-the-Job-Training is what I had reference to back there. Oh there are a lot of problems that I don't cater to. Just giving a lot of good jobs to well educated people and they make a good livings, and these people that still need it are helpeess. and unhelped.

(Bobby: How many Indians lived in Geary?)

I would say there's about thirty homes here--about 4 or 5 in the family--about 80. (Bobby: How many Negro families?)

Now there was a boy that started his own mechanical shop here, but his wife-well she got a job at Concho, so he broke up his shop there and I don't know
what he's going now. And there are some boys that are doing pretty well. Like
the Pedros--their FFH training--they got cattle and chekens. but even then they
don't carry on under a strict program.

(Bobby: How many Negro families live here?)

Negro families? About that many.

(Digression and interruption)

that they share. Consequently no one particular family has any right to, you know, live on that place, and consequently they move to town. When I was agent here years ago there was about thirty-two familie that lived right around here on their own homes --Indian land. I provide them through their own funds and by their labor cows and pigs and chickens. I made every one of them plant about six acres of wheat for winter pasture for their stock. In spring I made them put out about five or six acres of hay for their feed for the winter. And I brought implements for them and I showed them when to plow and how to cultivate and how to--and they like it. They always had good homes and good horses and plenty to eat. All come to town and bought their groceries. Now you don't see that no more. All the town is just ruined the possibility of self-sustaining certain corditions among the Indians. In this Geary district there's only the Levi family and the Lumpmouth family an the ______ family--there's only about four or fives