

payment each Cheyenne and Arapaho will receive very soon). A family of four will get about \$10,000.00 and some of them's got homes and some need to build homes. They'll keep sending their kids to school. They'll be providing decent, respectable, comfortable clothing for the kids--food, you know, and upkeep of the homes. So I don't think-- Unless, the Indians are determined to abide--what is long time beneficial to them. Now they don't even go-- They got four or five churches here. They go to the Methodist Church (unintelligible phrase). Some of them go to the Mennonite Baptist Church. And go to Pentecost, and a bunch of them go to Baptist. I go to the white Baptist LChurch. And there are other churches out in the country. But they're scattered out so there's just a very few go-- There ought to be more attendance, I think. If I can't go to Indian Mission, I go to white church. I never miss any church services. Just for my own study. I've studied lot of background of Biblical history and all that and that's my interest ~~in~~ to try to understand the scriptures and background of the Old Testament, the prophecies, and all that.

(Do any of these church groups go out and visit in the homes?)

No. Unless they were Christians--already Christians. Even though I go to church regular McElhaney just one time came in my house to turn my gas on--one morning when I was going to Oklahoma City. It was cold and I wanted heat when I come home. Only time he ever come. His wife never showed around here and never came to the door. Brighton, when he was here before them, he visited homes. He took a trailer and took a bunch of us out to Edna Pedro's to Levi's, to have services there once a week. Maybe twice a week. These people don't do that.

(What was his name?)

Jesse Brannon. Brannon.

(Was he Indian?)

He's a white man. He lives in Michigan--kind of a hard-name town.

(He had that Baptist Church before the McElhaney's?)

Yeah.

(Did the McElhaney's --is their church here in town or--)