

of xwa is (pronounces a velar spirant) and all those things. . . .

(Are they teaching Sioux up in South Dakota?)

Yeah, they're teaching the Sioux language. Sioux language and then in Montana and I think in Iowa. There's several states that's teaching Indian. I teach sign language, too.

(What about here in this part of the country--do many of these young Cheyennes and Arapahoes, do they speak Cheyenne and Arapaho?)

Most of them do--they understand but they don't like to speak it. See, the Cheyenne is entirely different expression of their language compared to Arapaho. Now my grandkids, they all understand Cheyenne and Arapaho. They know every word I say. And sometimes they speak up. Surprise me--speak up in Arapaho or Cheyenne.

I speak Arapaho and Cheyenne, Kiowa and Comanche, and Mexican--Mexicana or Espanola--

VISTA: OTHER WAYS TO HELP INDIANS:

(Getting back on this idea about more personal contact--pepole going out and visiting the homes of people that need help--isn't Vista--this Domestic Peace Corps--I thought they were supposed to have workers of this kind to perform services of this kind. Have there been any of the Vista people about here that have worked with the Cheyennes and Arapahoes?)

Not that I know of. I think a man like Boyce Timmons--give him more authority and more power and more--you know, right to those things--he would do a pretty good job out of it. Cause he's dependable--him and Miller. Otherwise, there's too much difference in tradition, background, established thought and mind of a Indian and white--Indian especially--that the white man don't know anything about. Now, you take the peyote case down south in Texas. That's all straightened out now. But the white people--the law under the Narcotic Bulletin--didn't seem to know much about the Indians--how they used this religion--Native American Church--peyotism, they call it. But until an anthropologist named--Albertie or something like that (He means David Aberle) got to the witness stand and brought out all those things. Course he didn't use but what he himself knew--he didn't refer to no Kroeber or that old anthropological references of the earlier days-- But that case was declared