We don't care about that. We fit in anyway, anywhere, anyhow--Indians. I can fit in white societies and high society in New York and those places when ordinary white people can't get in there. I've seen that.

(What about this Relocation Program--You mentioned that few minutes ago--?)
Well, this relocation--I have a grandson, Edward--you know him--he went out once
or twice with his family tried to do it all right. But he went out to California
where an ordinary house, not any bigger than this, you'd have to pay \$90.00 a month
for it. He didn't work too regular--every dayo-on account of machinery or on
account of equipment or on account of supplies. And the city and the streets
are so congested you're not safe on the streets even to drive your own car, he said.
You're not safe to walk-the girls to walk on the streets at night. And even if
you got a visitor coming there with brand new car all cased up--you got clothes in
there and luggage--next morning you wake up, in front of your house and that car's
been ravished--the glass broken and the things are gone. Just that way in California
he said.

(Is that Agnes' son?)

No, that's Johnny Black's son, my nephew. Now he's moved-- He sold his home place out here that we objected to. Now he's living in Midwest City. You know where he lives. His names' Edward Black. His father is Johnny Black.

## (Interruption)

--but there's one of the main subjects I've been considering, I think I mentioned to you about. In South Dakota, Wisconsin, and other states, they have Indians to teach Indian language--vocabulary--and Oklahoma hasn't started that. First Woold War they started that--they had Cherokees and I think, Comanches--that had these codes, you know. And it worked all right. Now they have this schools there for foreigners, teaching them Indian, you know (Summer Institute of Linguistics at 0.U.) --have some men and women down there and teach them Arapaho songs and prayers and language. I don't think any of them would appraach my way of using that system. Because I studied pretty throughly the phonetical references like consonants and vowels and diphthongs and accents and all those things--combination of sounds that you cannot combine in the English language, like the Anthropology reference