They fix it so they can sell, it, you see. Go through the Indian agency. (It'd be interesting to see just how much land the Indians still own in the Indian nation.)

And they own it, and they just give them so much. They don't care how hard up they are, they can't get it. There's an old man lives over here at Parkhill named Frederick, and they just wouldn't give him his money. They took him out of that area down here, Tenkiller. And he'd go up there, and I guess he died with that money in the bank. And when the welfare started then, this woman went out there, and he told her that he had money in the Indian agency. And they didn't want to give him his check. And he told them, "Well, why don't you give me my money that's in the bank up there?" And they wouldn't give it to him. And she didn't want to give him the welfare check, see. Oh, they just do every way. Well, that's why I don't care about voting anymore. They do as they please anyway. Not interested in politics anymore.

DISLIKES DRESS STYLES FOR WOMEN TODAY.

(But in visiting with the Indians, everyone I've found, though, are happy. They don't have much, they're all happy people.)

Yes, styles run people crazy. Dresses, more dress up. . .I ain't much on clothes. I ain't got much. I want to look decent, when I go anywhere, but I haven't bought any since I come home from the hospital. They're all too big for me. I wear them. Have to keep my bills paid.

(You know It's interesting to look at the pictures of way back around 1900 and see how they dress then. And everybody looked so clean and all starched and ironed dresses. It was a joy to see them.)

I have a picture of the missionary woman that I stayed with when I was a girl. She taught over there at Parkhill. She's from the East. She's from Illinois, Jacksonville, Illinois. Nice old lady. And the other day I was looking in my pictures and I found that picture.