

(How would you say, "I want her to live a long time" in a prayer?)

"umesi<sup>k</sup> s<sup>k</sup>wek<sup>o</sup>ng<sup>e</sup>me."

(How would you say, "I want him to live a long time?")

Either way. If you want to pray for him and her, you say, sike<sup>mana</sup> sokowe<sup>p</sup>  
"uin<sup>g</sup>me."

(Would you say that same thing if you weren't praying, if you were just wishing that somebody live a long time?)

You would say it the same way but you wouldn't hardly say that--unless in a prayer.

(How would you say, "I smoke cigarettes?")

"savow<sup>e</sup>tena."

(How would you say, "In a peyote meeting I smoke cigarettes.")

"yokw<sup>e</sup>to<sup>k</sup>at<sup>t</sup> tewa. n<sup>e</sup>ing<sup>t</sup>."

(Is "na<sup>e</sup>mi"--)

Our maker.

(Is that the same word--)

You could say "a<sup>p</sup>ka<sup>t</sup>" or "na<sup>e</sup> mi" or n<sup>e</sup>n suw<sup>e</sup>ke<sup>t</sup>"

("n<sup>e</sup>n suw<sup>e</sup>ke<sup>t</sup>")

It means, "wonderful".

(Does a Comanche who is a Christian use this same word for his god?)

Yeah, there is another word for God. Maker and wonderful--that's a word for God too. "ap" is our father".

(Now if you said, "ne a<sup>p</sup>", that would mean, my father?)

"ne apa" is my father.

(And you said that the word for "our" was--)

"n<sup>e</sup>ng<sup>e</sup>"

(What about "ne rui".)

"Na<sup>e</sup>mi" is Our Maker.

(See, that is why I wanted to get it on tape so I could know the tone of